

HOWARD COLLEGE LIBRARY

MINUTES  
OF THE  
SIXTY-SECOND SESSION  
OF THE  
CHEROKEE CO. BAPTIST ASSOCIATION

CHALCEDONIA BAPTIST CHURCH, CHEROKEE  
COUNTY, ALABAMA,

OCTOBER 5 TO 7, 1895.

OFFICERS:

J. C. HOLDEN, MODERATOR	<i>Reaves</i>	CENTRE, ALA.
JACOB W. WHORTON, CLERK		FORNEY, ALA.
J. K. NEYMAN, TREASURER	<i>King</i>	FORNEY, ALA.
GEORGE HANKS, CHAIRMAN EX. COM.		PLEASANT GAP, ALA.

Next Session will be held with Mt. Willard Church,  
Cherokee County, Alabama, on Tuesday after  
the first Sunday in October, 1896.

ROME, GEORGIA:  
FLETCHER SMITH, PRINTER.  
1895.



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## ORDER OF BUSINESS.

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### ORGANIC.

1. Introductory Sermon.
2. Recess.
3. Call to order, singing and prayer.
4. Call for letters of churches by districts.
5. Read letters and record delegates' names.
6. Elect Moderator and Clerk.

### REGULAR ORDER—NEW ORGANIZATION.

1. Invite visiting brethren and welcome them.
2. Call for petitionary letters.
3. Call for correspondents and appoint the same.
4. Appoint committees to report at this session.
5. Name home for friends.
6. Adjourn for Christian Sabbath.

### THIRD DAY.

1. Call to order, prayer, renew call for correspondents.
2. Call roll of churches and correct errors.
3. Read Constitution, Abstract of Principles and De-  
corum.
4. Call for reports of Standing Committees.
5. Appoint Standing Committees.
6. Appoint time and place for next session.
7. Miscellaneous business.
8. Attend to corresponding letter.
9. Hear resolutions.
10. Read and correct the Minutes and adjourn to time  
and place appointed.

## MINUTES.

CHALCEDONIA, ALA., October 5, 1895.

The Cherokee County Baptist Association met this day with the church at Chalcedonia at 11 o'clock a. m.

The introductory sermon was preached by Eld. W. W. Grogan from Romans 10:1.

After divine services the Association adjourned to 2 p. m.

### EVENING SESSION—2 P. M.

The Association was called to order by R. T. Ewing, Moderator.

The fifth chapter of Second Corinthians was read by the Moderator, after which the Association joined in prayer, led by Eld. P. S. Mulino.

The Association was then declared ready for business.

The roll of churches was called and the following delegates enrolled:

#### FIRST DISTRICT.

Nazareth—M. C. Carroll.

Bethel—E. H. Lindsey, E. H. Hardin, J. D. Bell, Eld. H. W. Roberts.

Sandy Creek—J. T. Green, E. P. Wood.

Pilgrim's Rest—W. D. Dykes, J. W. Stephens, A. D. Wilson, Eld. W. H. Stephens.

Rock Run—T. W. Summerhill, J. E. Minton.

Mt. Willard—S. M. Scott, Eld. H. J. Goswick.

Liberty—G. D. Hanks, J. T. Casey.

Philadelphia—R. D. Pinson, B. H. Howell, Eld. P. S. Mulino.

#### SECOND DISTRICT.

Friendship—J. K. Neyman, M. A. Hopper.

Provine—Eld. Thos. Blair. (No report.)

Pine Grove—L. F. Daniel, J. W. Gentry, John Chandler, Elds. W. W. Grogan, H. S. Jones, M. D. Keener.

Chalcedonia—Thomas Ward, J. L. Davis, J. T. Hopper, Elds. W. W. Singleton, A. Pope.

Mt. Zion—T. F. Lewallen.

Mt. Carmel—Not represented.

New Bethel—W. A. Payne, J. W. Estes, Eld. J. M. Smith.

#### THIRD DISTRICT.

Centre—Not represented.

McLrose—J. F. Wester, Eld. W. H. Moon.

Pleasant Valley—W. H. Wester.

Tate's Chapel—R. T. Ewing, J. L. Daniel.

Friendship—J. A. Sims, W. L. D. Sims, G. A. W. Sims, Eld. J. C. Ragan.

Unity—G. T. Robertson, Eld. J. C. Holden.

Pisgah—J. C. Cobb, J. B. Collins.

The election of officers for the ensuing year resulted as follows: Eld. J. C. Holden, Moderator; J. W. Whorton, Clerk, Joseph K. Neyman, Treasurer; George Hanks, Chairman Executive Committee.

Invited visiting brothers and welcomed Bro. W. H. Johnson from Cedar Bluff Association, Eld. T. A. Smith from Calhoun County Association, and Eld. J. W. Pullen from Floyd County (Ga.) Association.

Called for letters from new churches.

Called for correspondents. Received and welcomed as such Eld. J. W. Pullen, from Floyd County Association. Bro. Pullen extended, in behalf of his Association, an invitation to this body to send correspondents to his Association.

Eld. W. W. Singleton was appointed as a correspondent to next session of Floyd County Association.

Appointed the following committees to report this session:

On Preaching—George Hanks, T. F. Lewallen, E. H. Hardin, with the deacons of Chalcedonia Church.

On Deceased Ministers—Elds. J. M. Smith, P. S. Mulino, A. Pope. On Finance—R. T. Ewing, E. H. Lindsey, J. B. Collins.

On Documents—Elds. W. H. Moon, W. W. Grogan, W. H. Stephens.

On Nominations—J. S. Chandler, Thomas Ward, W. D. Dykes.

Named homes for delegates and friends.

On motion, it was appointed that the Association convene at 8 o'clock and adjourn at will.

The Committee on Preaching made the following report: Preaching tonight by Eld. P. S. Mulino: Sabbath, 9:30 a. m., by J. W. Pullen; Sabbath, 2:30 p. m., by J. N. Webb; Sabbath, 7 p. m., by T. N. Smith.

Respectfully submitted, G. D. HANKS, Chairman.

On motion, adjourned for Christian Sabbath.

#### SABBATH SERVICES.

Elds. J. W. Pullen, J. N. Webb and T. N. Smith preached, as appointed by the committee, to very large congregations. A great many were turned away from the doors of the church who could not get room inside.

The Missionary Sermon was preached at 11 a. m. by Eld. J. C. Holden, from Matthew 10:7: "As ye go, preach." Public collection, \$5.88.

#### THIRD DAY.

MONDAY, October 7, 1895.

8 A. M. The Association met and was called to order by the Moderator, and after prayer, led by Eld. Thomas Blair, proceeded with business.

Renewed call for correspondents, and recognized Eld. J. N. Webb, of Cedar Bluff Association, and Eld. W. Y. Adams, from Etowah Association.

Omitted correcting roll of churches until afternoon session.

On motion, dispensed with reading of Constitution, Abstract of Principles and Rules of Decorum.

Called for reports of standing committees.

The Committee on Temperance submitted its report, which was spoken to by Elds. H. W. Roberts, W. Y. Adams, W. H. Moon, J. N. Webb, T. A. Smith and H. S. Jones, and adopted. See Appendix A.

A report on Foreign Missions was made by the committee and discussed by Elds. J. N. Webb and W. Y. Adams.

Pending discussion of this report, the Association adjourned to 1 o'clock p. m.

#### EVENING SESSION.

The Association reassembled, and after the reading of the Twenty-third Psalm by the Moderator, joined Eld. W. W. Singleton in prayer, then proceeded with business.

Renewed discussion of report on Foreign Missions, which was joined in by Elds. W. W. Singleton, A. Pope and W. W. Grogan. The report was then adopted. See Appendix B.

The report on Home Missions was read and discussed by Eld. J. C. Holden and adopted. See Appendix C.

Read and adopted report on Documents without discussion. See Appendix D.

Report on Revivals was read and adopted. See Appendix E.

Read and adopted report on Deceased Ministers. See Appendix F.

Report on Education was read and adopted without discussion. See Appendix G.

Adopted report on Finance. See Appendix H.

Treasurer's report was read and adopted. See Appendix I.

Also report on Nominations. See Appendix J.

On motion, the Clerk was instructed to retain \$7.50 for his services.

A motion was made and carried providing for the reconsidering of an action of this body at its last session fixing the time for the meeting of this body on Saturday before the first Sunday in October of each year, and changing the time of meeting of the Association to Tuesday after the first Sunday in October annually.

#### NEXT MEETING.

Appointed the next meeting of this Association to be with Mt. Willard Church, near Tecumseh, Ala., on Tuesday after the first Sunday in October, 1896, at 10 o'clock a.m.

On motion, a committee consisting of J. W. Whorton, E. H. Lindsey and E. H. Hardin was appointed to redistrict the churches of the Association and report to the Clerk in time to appear in the minutes.

#### DISTRICT MEETINGS.

The District Meeting for the Third district of this Association will meet with Pine Grove Church on Friday before the second Sunday in August, 1896.

Other districts not reported.

#### RESOLUTION.

Resolved, That this Association return sincere thanks to the members of Chalcedonia Church and citizens of this community for their generous hospitality and kindness shown us during this session.

The minutes were read and approved.

On motion, adjourned to next time and place of meeting.

The Association then sang "Children of the Heavenly King" and joined Eld. W. H. Moon in prayer, closing a pleasant and harmonious session. JOSEPH C. HOLDEN, Moderator.

JACOB W. WHORTON, Clerk.

## APPENDIX.

### REPORTS OF COMMITTEES.

#### A—TEMPERANCE.

We, your Committee on Temperance, make the following report: One of the greatest evils of modern times is intemperance. Every man, woman and child is injured by its influence. It is a blighting curse. It saps every business. The drink bill is over one billion dollars a year, and it costs over three hundred million to take care of the crimes caused by it, besides the sickness, insanity and pauperism

it produces. The cost of the liquor traffic is over one hundred dollars a year to each and every family. Think of it! This nation wastes every year a sum equal to two per cent of its entire wealth. Don't think because you don't drink that you don't pay any of this money. Who pays the taxes? The drunkards don't. Who loses when business fails and times are dull? Not the drunkards. Above all, it paralyzes commerce and brings on industrial disorders. In the United States (see The Voice) the consumption of beer has increased since 1849 1,675 per cent, and of ardent spirits over 200 per cent. During the same period the population increased about 217 per cent. In 1890 there were in the United States 1,466 rectifiers, 189,002 retail dealers, 4,416 wholesale dealers, 2,156 brewers, 107,798 retail dealers in malt liquors, besides the drummers and bartenders employed in this God-dishonoring and hell-filling business. The liquor power has the country by the throat. Political parties are in its grasp; legislatures are under its control. Many times the Judge upon the bench and the Solicitor for the State are its servants. It is an evil that affects us morally, socially, intellectually, politically and religiously. It relieves no burdens, but increases them; it softens no hearts, but hardens them; it invites no joy to the homes of our fair land, but sadness; it does not invite prosperity, but poverty. In view of the foregoing facts, what is our duty as a Christian denomination? First, the business should be condemned by our preachers from the pulpit from a Bible standpoint. The churches should exercise a strict discipline with any and all members who may aid in any way the cause of intemperance.

Respectfully submitted, H. W. ROBERTS, Chairman.

#### B—FOREIGN MISSIONS.

Your committee notices with sincere grief the small interest taken by the churches in the mission cause. We are far from doing what we are satisfied we should do, when we notice the number of churches in our body and the number of members that belong to those churches. We are made to wonder why God is so merciful to us who live in a gospel land while millions are without the gospel in heathen lands.

We find in the last report that we have twenty-two churches, having a total membership of 1,183. We find that this number has only given to missions the sum of \$29.85. This amount is only a fraction over two and a-half cents each. We should remember that God knows our ability and our faith. Is this amount a measure of our faith? Surely not! We, then, should awaken to our duty. Brethren, I appeal to you, in the name of Christ, let us push forward the great mission cause by making sacrifices that will be accepted of God and sending the gospel to foreign lands where missionaries are needed, where our beloved brethren are toiling for the Master's cause. They need help. Let us open our hearts and send them help, for Christ has said, "Go ye into all the world and preach the gospel to every creature." In the name of Heaven, how are they go except we help them? Brethren, do we find heathens here in this gospel land? If so, I believe and am satisfied that they are willful heathens. Christ has said, "If ye love me, keep my commandments." Then He said, "Go, teach all nations." Oh! brethren, let us go in the name of Christ; let us send them more help; let us not narrow the work; let us pray to God for His will to be done. It is His will that we obey His commands. Let the preachers teach more of the subject of missions. Respectfully submitted, A. POPE, Chairman.

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## C—HOME MISSIONS.

Your committee beg to submit the following as a general statement: Number of missionaries this year, 425, an increase of 44 over last year, and more than in any year of the board's history: baptized, 5,921, an increase of 1,451 over last year, and 572 more than any year since the organization of the convention; cash receipts, \$88,640.20, being \$15,319.29 larger than last year, and more than any previous year except Centennial year. The board began the year with a debt of \$6,763.54; has paid on the house of worship in New Orleans \$9,-476.50, and for church buildings at other points \$2,386.62, a total of \$11,863.12.

The summary of the Home Mission work is as follows:

Number missionaries.....	425
Weeks of labor.....	11,466
Churches and stations.....	3,484
Sermons and addresses.....	46,620
Prayer meetings.....	5,774
Baptisms.....	5,921
Received by letter.....	6,519
Sunday-schools.....	2,110
Teachers and pupils.....	23,702
Religious visits.....	52,089
Churches constituted.....	178
Houses of worship built.....	52
Bibles and Testaments distributed by board.....	7,392
Tracts distributed.....	584,938

Your committee recommends that this Association support the cause first in her own bounds. The cause is suffering for want of support of the ministry. In our bounds we have more demands than we can supply. Let us supply the destitute; look well to the interest of poor saints, widows, orphans, churches and the cause generally. Respectfully submitted, J. C. HOLDEN, Chairman.

## D—DOCUMENTS.

Your committee asks to submit the following: We recommend, first of all, a careful and prayerful reading of the Bible. The Savior said, "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me." The Apostle said, "All Scriptures are given by inspiration, and are profitable for doctrine, for reproof, for correction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works."

We recommend The Alabama Baptist, published at Montgomery; also, The Foreign Mission Journal. Respectfully submitted, W. H. MOON, Chairman.

## E—REVIVALS.

We are glad to report to this body that the most of the churches have been revived this year; more so than was reported last year. We also find that more people are interested in religious subjects than we have noticed for several years. We are happy to report to this body that religion is becoming to be a very interesting topic through the revivals of the churches. Only one or two churches in our Association report no revivals, and the cause of these churches not being blessed, we believe, is that they have made no effort in that direction. We are glad to say that we are growing in strength.

Respectfully submitted, T. BLAIR, Chairman.

#### F—DECEASED MINISTERS.

We find that during the year past our ranks have suffered by the loss of three of our ministers. Eld. T. J. Holden, one of our ablest ministers, Eld. E. Wilson and Eld. Wm. Taylor have passed to their reward. We should take comfort from knowing that God doeth all things well, and that our loss is their gain. Let us, though in sorrow, cheerfully bow to God's will. Respectfully submitted.

P. S. MULINO, Chairman.

#### G—EDUCATION.

We consider this to be a question of greater importance than any that can be brought to your attention, and it is one that we should not only report and discuss, but act upon promptly. We believe it to be of more importance than any other question, because in it all other questions are involved. Education means a fitting for life's duties. So, then, without education we are prepared for no duty. To be fully prepared and equipped to perform the many duties that fall upon us as Christians and as citizens, means that we should be fully instructed and educated in those duties. Taking this view of this great question should impel us, as individuals and as a denomination, to act promptly in furnishing the means by which the benefits of proper education may be given to our people.

The time has come when I do not see how we can longer evade this duty. It stares us squarely in the face. In the course of human events we are surrounded with circumstances that will compel us to act or suffer direful consequences. Sin and corruption are running riot in both private and public life, and our children should be furnished with the best means possible to withstand its influence. This can only be done by proper education; education in the fullest sense of the term; an education that will not only add to their Christian and moral virtues, but will make them upright citizens.

The duties of citizenship should be inculcated with our moral and Christian duties and as a part of our education, making an education that will round up our character and make us good members of the church, good members of the family and good citizens of our country, carrying into every station in life the great characteristics of our humble Master. As a denomination, we will be held responsible for the manner in which we dispose of this question. We have good and consecrated men whom God has called to minister His word. Some of them are young men, and some of them need education. An educated ministry is greatly needed by us as a people. I would call your attention to all these things and insist that you give them the consideration due them. To fully perform our duty in this great question will require great sacrifice. We should be ready to make it for the good of the cause and for the good of our people. We have several institutions of learning already established throughout our country. We should liberally patronize these and establish more, and strive to make our denomination noted for its educated membership and for its educated ministry. Respectfully submitted,

J. W. WHORTON, Chairman.

#### H—FINANCE.

Your committee begs to submit the following on finance:

Received for Foreign Missions, cash.....	\$25 83
Voucher from Bethel Church, paid to State Board .....	5 09
Received for Home Missions .....	4 65
Received for State Missions .....	1 00

Received for Missions, public collection .....	5 88
Received for Ministerial Education.....	82
Received for Minutes .....	26 00
 Total .....	 \$69 27

Respectfully submitted, R. T. EWING, Chairman.

#### I—TREASURER.

Received of Committee on Finance:

For Foreign Missions .....	\$25 83
For Home Missions.....	4 65
For State Missions.....	1 00
For Missions, public collection .....	5 88
For Minutes .....	26 00
For Ministerial Education.....	82
 Total.....	 \$64 18

Respectfully submitted, J. K. NEYMAN, Treasurer.

#### J—NOMINATIONS.

The Committee on Nominations submitted the following: For preaching Introductory Sermon at next meeting of this Association, Eld. H. S. Jones; alternate, Eld. W. H. Moon. For preaching Missionary Sermon, Eld. Thomas Hanson; alternate, Eld. W. N. Smith.

Respectfully submitted, J. S. CHANDLER,  
T. H. WARD,  
Committee.

#### ORDAINED MINISTERS.

M. D. Keener .....	Centre, Ala.	T. R. Hanson .....	Cave Spring, Ga.
H. S. Jones.....	" "	P. S. Mulino.....	Merrittton, Ala.
A. Pope.....	" "	W. H. Moon.....	Coloma, "
W. W. Singleton.....	" "	John Suggs.....	Cedar Bluff, "
J. C. Holden .....	Reaves,	J. R. Trotter.....	Rock Run, "
H. J. Goswick....	Teenmseh,	W. H. Stephens .	Rock Run, "
H. W. Roberts .....	Maple Grove,	J. C. Ragan.....	Tucker, "
Thomas Blair.....	Centre,	J. M. Smith .....	Bonmar, "
J. T. Bartlett .....	Sand Rock,	I. N. Hale.....	Sand Rock, "

#### CONSTITUTION.

ARTICLE 1. The Association must be composed of members chosen from the different churches in our Union, and duly sent to represent them in the Association, who shall be members whom they judge best qualified for the purpose, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

2. In the letters from the churches in our Union shall be expressed their numbers in fellowship, those baptized, received by letter, dismissed by letter, excommunicated, restored and dead since the last Association.

3. The members thus chosen and convened shall be known by the name of the Cherokee County Baptist Association, and shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe upon any of the internal rights of any church or churhes of the Union.

4. The Association, when convened, shall be governed by a proper rule of decorum.

5. The Association shall have a Moderator and a Clerk, who shall be chosen by the suffrages of the members present.

6. New churches may be admitted into this Union, who shall petition by letter and delegates, and upon examination, if found orthodox and orderly, shall be received by this Association, and manifested by the Moderator giving the right hand of fellowship to the delegates.

7. Every church in this Union shall be entitled to three representatives in the Association.

8. No query shall come into the Association without first being debated in the churches from whence it came, when, if it still remains a difficulty with the church, it shall be received by the Association; such queries excepted which concern our Union.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who gave it.

10. The Association shall endeavor to furnish the churches with the minutes of her proceedings, being furnished with money by the churches for that purpose.

11. The minutes of the Association shall be read (and corrected if need be) and signed by the Moderator and Clerk before the Association rises.

12. Amendments to this form of government may be made at any time by a majority of the Union when they deem it necessary.

13. The Association shall have power—1. To provide for the general union of the churches. 2. To preserve inviolate a chain of communication among the churches. 3. To give the churches advice in different cases. 4. To inquire why any church fails to represent herself at any time in the Association. 5. To appoint any member or members, by and with his or her consent, to transact any business they may deem necessary. 6. To withdraw from any church in this Union which shall violate the rules of this Association or deviate from the orthodox principles of government. 7. To adjourn themselves to such further time and place as they may think most convenient to the churches.

#### ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and these three are one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and are, therefore, the only rule of faith and practice.

3. We believe in the doctrine of election, and that God chose his people in Christ before the foundation of the world, through sanctification of the Spirit and belief of the truth.

4. We believe the doctrine of original sin.

5. We believe in man's impotency to recover himself from the fallen state he is in by nature by his own ability.

6. We believe that sinners are justified in the sight of God only by the merits of Christ by imputation.

7. We believe the saints will persevere in grace and never finally fall away.

8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and that baptism is immersion.

9. We believe in the resurrection of the dead and the general judgment.

10. We believe the punishment of the wicked will be everlasting and the joys of the righteous eternal.

11. We believe that no person has a right to the administration of the ordinances but those who are regularly baptized, called and come under the imposition of hands by a presbytery.

12. We believe that none but regularly baptized members have a right to commune at the Lord's table.

#### RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrages of the members present.

3. The Moderator shall be deemed a judge of order and shall have the right to call to order at any time.

4. Any member not satisfied with his decision on any point of order may appeal to the Association on the same day, but at no other time.

5. But one person shall speak at a time, and he shall rise to his feet, and, on obtaining leave, proceed to speak, not exceeding fifteen minutes at any one time without leave of the Association.

6. The Moderator, when addressed for leave to speak, shall signify the same by naming him or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject in hand, or use words of personal reflection; and every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by him who made it.

8. Every case taken up by the Association shall be first decided on or withdrawn before others are offered.

9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall take the question by yeas and nays.

10. The Moderator shall pronounce the decision of the body immediately after it is decided.

11. No person shall depart the services of the Association without leave.

12. The appellation of brother shall be used in our addresses to one another.

13. The names of the members shall be called as often as the Association may direct.

14. No member shall be allowed to indulge in any practice that has a tendency to interrupt in time of a public speech.

15. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other to his seat while he is speaking; but shall not vote unless the Association be equally divided.

16. Any member breaking this decorum shall be reproved at the discretion of the Association, but only on the day on which the breach is made.

17. All cases coming before the Association shall be decided by a majority of the members present, except the reception of churches into our Union, which shall be unanimous.

**STATISTICS OF CHURCHES, CHEROKEE COUNTY BAPTIST ASSOCIATION, 1895.**

CHURCHES,	PASTOR,	CLERK,	CLERK'S P. O.	PASTOR'S SALARY.	FOR MISSIONS.	FOR MEMBERSHIP.	DISMISSED BY LETTER.	RESTORATION.	MEMBERSHIP LAST REPORTED.	MEMBERSHIP LAST REPORTED.	DISMISSED BY LETTER.	RECEIVED BY LETTER.	MEMBERSHIP.	PRESENT MEMBERSHIP.	EXCLUSIVENESS.	RESTORATION.	DISMISSED BY LETTER.	TOTAL MONEY REPORTED.	PREACHING SABBATHS.	NO. IN S. S.	REPORT REVIVALS.		
*Bethel . . . . .	J. E. Barnard . . . . .	J. W. Whorton . . . . .	Forney, Ala. . . . .	\$140	\$5	\$141	\$2	\$05	\$8	\$72	\$25	\$00	\$36	\$2	\$40	1	1	1	1	1	1	1	
Chautauqua . . . . .	J. M. Henderson . . . . .	L. W. Watts . . . . .	" " " " "	60	5	2	2	58	1	30	75	75	2	6	4	4	4	1	1	1	1	1	
Centre . . . . .	Not represented . . . . .	Not represented . . . . .	Whorton, Ala. . . . .	94	15	1	2	4	1	111	2	60	2	50	1	4	50	3	1	1	1	1	1
Friendship, 2d dist. . . . .	T. R. Hanson . . . . .	D. F. Wood . . . . .	Whorton, Ala. . . . .	50	10	12	1	1	1	66	1	20	1	105	1	1	1	1	1	1	1	1	1
Friendship, 3d dist. . . . .	J. T. Bartlett . . . . .	G. A. W. Sims . . . . .	Sand Rock, Ala. . . . .	79	15	7	1	5	1	40	1	70	3	90	100	00	104	70	1	1	1	1	1
Liberty . . . . .	W. Y. Adams . . . . .	J. E. Roberts . . . . .	Pleasant Gap, Ala. . . . .	33	15	3	1	1	1	63	1	25	4	50	1	1	1	1	1	1	1	1	1
Melrose . . . . .	W. H. Moon . . . . .	J. F. Weston . . . . .	Piano, Ala. . . . .	63	10	3	1	1	1	34	1	1	1	60	1	1	1	1	1	1	1	1	1
Mt. Zion . . . . .	H. W. Roberts . . . . .	T. F. Lowallen . . . . .	Coloma, Ala. . . . .	23	10	3	1	1	1	61	1	50	1	1	1	1	1	1	1	1	1	1	1
Mt. Carmel . . . . .	Not represented . . . . .	Not represented . . . . .	Treynieh, Ala. . . . .	34	15	13	1	1	1	58	1	50	1	1	1	1	1	1	1	1	1	1	1
Mt. Willard . . . . .	H. J. Goswick . . . . .	S. M. Scott . . . . .	Forney, Ala. . . . .	42	14	2	1	2	1	48	1	25	1	1	1	1	1	1	1	1	1	1	1
Nazareth . . . . .	T. B. Hanson . . . . .	J. F. Hall . . . . .	Key, Ala. . . . .	52	3	3	1	2	1	33	1	25	1	1	1	1	1	1	1	1	1	1	1
New Bethel . . . . .	J. M. Smith . . . . .	W. T. Folcomb . . . . .	Aldup, Ala. . . . .	52	3	3	1	2	1	33	1	25	1	1	1	1	1	1	1	1	1	1	1
Pisgah . . . . .	J. B. Collins . . . . .	J. B. Blair . . . . .	Centre, Ala. . . . .	63	9	5	2	3	1	87	1	50	1	1	1	1	1	1	1	1	1	1	1
Pleasant Valley . . . . .	W. W. Grogan . . . . .	Wm. Weston . . . . .	Spring Garden, Ala. . . . .	60	7	6	2	5	1	69	1	25	1	1	1	1	1	1	1	1	1	1	1
Pilgrim's Rest . . . . .	J. R. Trotter . . . . .	W. D. Dykes . . . . .	Rock Run, Ala. . . . .	107	7	1	1	1	1	85	1	45	1	50	1	1	1	1	1	1	1	1	1
Philadelphia . . . . .	C. J. Pike . . . . .	B. H. Howell . . . . .	Not represented . . . . .	34	3	3	1	2	1	38	1	111	6	15	1	1	1	1	1	1	1	1	1
Providene . . . . .	Not represented . . . . .	Not represented . . . . .	Centre, Ala. . . . .	51	5	8	2	4	1	57	1	50	5	00	1	1	1	1	1	1	1	1	1
Pine Grove . . . . .	M. D. Keener . . . . .	L. F. Daniel . . . . .	Rock Run, Ala. . . . .	41	5	1	1	1	1	39	1	40	1	40	1	1	1	1	1	1	1	1	1
Book Run . . . . .	J. R. Trotter . . . . .	P. W. Summerhill . . . . .	Reaves, Ala. . . . .	1183	15	88	25	12	257	\$24	80	\$35	82	\$245	00	\$306	44	134	15	1	1	1	
Sandy Creek . . . . .	J. C. Holden . . . . .	J. F. Green . . . . .																					
Tate's Chapel . . . . .	V. A. Bell . . . . .	R. T. Ewing . . . . .																					
Unity . . . . .	J. C. Holden . . . . .	W. F. Estes . . . . .																					
<b>Totals . . . . .</b>																							

\*Bethel Church also contributed 82 cents for Ministerial Education.



